

Sadea Kallacho Ponchvisvo Aitar (21/09/2025)
MHA-DHORMPRANTIK DEV APOVNNEACHO AITAR
Vixoi: "Dev-Apovnnim kirlaum-ia, bhorvanxeachim follam utpon'n korum-ia"

Gayonank Suchna:

Proves	—	Amchea Bapan amkam apoileam	A-01
D.T.V	—	Iadnik unddo somorpita	C-18
Krist-Prosad	—	Tuje bhair, mhojea Deva	D-41
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SURVATECHIM UTRAM:

Mogall bhavam-bhoinnimno, Aplea molleant vaurunk ani povitrtayechi vatt kholayen jiyeunk amcheach modlea kaim zannak Dev kherit apovnnen dita padri, mottvaxi vo dhormik jivit apnnaunk. Dev-Apovnneneachea vaurant amkam Kristi bhavartheank kherit zobabdari asa hem monant dhorun aichea sevadhormacho vixoi ghetla to mhonnlear, "*Dev-Apovnnim kirlaum-ia, bhorvanxeachim follam utpon'n korum-ia*". Aiz Sadea Kallacho Ponchvisvo Aitar, amchea Göychea Dhormprantant Dev-Apovnniak bhettoila tednam, ami sogleamni, bhov korun, kuttumbant avoi-bapain Dev-Apovnneneachea vaurak khand marunk, ani hea vorvim Povitr-Sobhek zaitim Dev-Apovnnim mellunk magum-ia. Toxench amchea Mha-Dhormprantant, Dev-Apovnneneacho Prochar Korchem Khatem asa (Diocesan Office for Promotion of Vocations DOVP) tancho ugddas korun tancho vaur follabhorit zaunk magum-ia.

Aichea disa Dev-Apovnneneacho Utsov somarombtanam, borochbhor ami poryottonacho utsov monoitat (Jubilee of Vocations and Jubilee of Tourism). Hea mhoineache 27e Vixv Poryottonacho Dis somarombtanam, amche mukhar dixea dovorlea ti mhonnlear, "Poryotton ani thir bodolnni" (Tourism and Sustainable Transformation). Amchea Mha-Dhormprantant aslolea poryottonachea kendrachon ugddas korun (Centre for Responsible Tourism), poryottona udexim khori udorgot ani boreponn soglleank mellunk amchim magnnim Povitr Misache Bhettentlean Devak ubarum-ia.

BHAVARTHEANCHEM MAGNNEM:

1. Amchea Pap Saiban, bispamni, sogllea yadnikamni ani dharmikamni / sodankal Somiachea ekvottan jiyeun / apnnak favo zalolem xrextt deivik apovnnem disachea disa thiraunk / Deva lagim magum-ia.
2. Amchea rajki fuddareamni / aplea hatant aslolo vaur / Devachem ek apovnnem ani sotan vavurpachi zobadari mhonn vollkhun / somazant udorgotichim panvlam marunk / ani bhov korun Göy poryottona udexim Goyant boreponn nirman korunk bharim vavurlear puro mhonn, Deva lagim magum-ia.
3. Amchea Kristi kuttumbamni avoi-bapain / aplea bhurgeank Devachi yevzonn vinchun kaddunk favo tem margdorxon diunk / ani tanchea xegunni jivita udexim zaitea amchea bhurgeamni ani tornatteamni Devacho ulo aikun / yadniki, motvaxi ani dharmik jivitak veng marunk / Deva lagim magum-ia.
4. Amchea Göychea Mha-Dhormprantant/ Dev-Apovnneneacho Prochar Kortolea Khateacho vaur (Diocesan Office for Promotion of Vocations- DOVP) sufoll zaunk / ani ami soglleamni Dev-Apovnneneachea vaurak tenko diun zaitim Dev-Apovnnim Povitr-Sobhek mellunk/ Deva lagim magum-ia.
5. Amchea Göychea Mha-Dhormprantant poryottona Khatir vavurtolem ek zobabdarechem khatem asa (Centre for Responsible Tourism). / Hea khateant vavurtolea yadnikank, mottvaxeank ani loukik bhavam-bhoinnank / Devachi zannvai magtanam, tanchea vaura udexim Göy poryottonak novi dixea mellunk/Deva lagim magum-ia.
6. Aichea misachi mandavoll kortolea _____ vangddeamni, nitoll monan haat ubarun dusream soven magnnem korun, toxench devan dilea ti zobabdari khatren ani dev bhirantin ti pallunk pavlear puro mhunn deva lagim magum-ia.

Dhinvasnechem Magnnem:

Mogalla Jezu, Tujea Povitr Utracher aichea Misan ami niall kela ani Povitr Sonvskara vorvim Tuka amchea kallzant xevla. Hea Tujea asneha pasot ami Tuka dhinvastanv. Tuvem dil'li xikvonn ami somzun gheun, ti onnbhovunk ani dusreank vanttunk Tuzo amkam ulo. Tujea uleak ami kaan diunk ani mogan Tuji adnia mandun gheunk amkam aitim kor. Amkam Tujea mogan bhor ani kallza-monant dhinvaxi monxam zaunk amkam toiar kor. Tujem boremponn amchea utra ani vavra vorvim disun yevunk tu amkam kurpen bhor. Amcho sogllo vavr Tuje mhoime khatir ami korunk ani Tuka sodanch dhinvasunk amkam favo kor. Argham ani mhoima Tuka Jezu. Amen